



# **Billerica Lions Club**

**September 2004**

**Circle September 21<sup>st</sup>** on your calendar and be sure to call in your reservation for the monthly meeting at Windham Hotel. We are especially fortunate to have two guest speakers that night, both speaking on topics of interest to us as Lions. Captain Daniel Moore, of the Sheriffs Department, who was of particular help to us with the 4<sup>th</sup> of July celebration will be there, along with Arukonda Jayafhankr a teacher and author from Parkal India. Arukonda has been a member of the Lions Club since 1983 in his native land.

## **Presidents challenge - Think Membership**

**King of Clubs Attendance Incentive** – The pot continues to grow with 39 cards left **No winner yet**. Come and get in on the fun.

## **Eyeglass Collection Continues.**

Dick Tracey reported that he just turned in 539 pairs of glasses collected during June and July to the NE College of Optometry. If you see that any of the collections sights need pick-ups please notify Dick or a board member.

**Help spread the word of LIONISM, be our Publicity Chairman – best way to attract new members and let the community know who we are and what we do.**

## **October 14 is World Sight Day**

## **Sunshine Notes. . .**

Stu Woods and John Parolin are both on the road to recovery.

Gill Griggs has been a little under the weather we wish him well.

A little birdie told us that the Davis's are now looking forward to the arrival of two grandchildren at the same time, yes a set of twins.

Lion Bill Davis has been appointed to the position of Chairmen at Large for the Eyemobile Committee. Congratulations.

## UPCOMING EVENTS

September 7	Board/Regular Meeting Coffee Emporium
September 21	Regular Meeting Windham Hotel
October 5	Board/Regular Meeting Coffee Emporium
October 19	Regular Meeting Windham Hotel
October 21	33N Membership Meeting
November 2	Board/Regular Meeting Coffee Emporium
November 16	Regular Meeting Windham Hotel

### **Youth Speech Contest and Peace Poster**

**Contests** are in the process of being organized by Jeannette Davis and Neelam Wali. The theme this year is "Give Peace a Chance". If you would like to be involved in this event contact Jeannette or Neelam, help is always gladly received.

### **Lions Volunteer Check-off. . .**

King Lion Paul Kilian will be looking for completed sheets at the next meeting, if you haven't done yours yet or misplaced it he will have additional copies at the meeting.

A Committee has been formed with Lion Steve Burton as chairman to work with other community groups to plan a social similar to the "Brotherhood Knights" we used to participate in. Any idea's talk with Steve.

### **Notes from the Board meeting: .**

It was recommended that the secretary's minutes be handed out rather than read at meetings, this will be initiated with the start of the fall meeting schedule.

Effective with our first meeting in September, the Board meeting and the regular business meeting will be combined and held at Coffee Emporium, 420 Boston Road, Billerica Center. Sandwiches and drinks will be available prior to the meeting from 6pm; *the meeting will begin at 7pm promptly.* The second meeting of the month will continue at the Windham with our guest speakers.

Mark your calendar, January 21, 22 & 23<sup>rd</sup> are the dates for the Mid Winter Conference which will be at the Windham, Andover, more information to come.

**Dues are due . .** Not everyone is up to date with their dues, please do so. If you have a question contact Secretary Lion Marland .

**Call your board representative for dinner reservations for the second meeting of the month, which will be held, at the Windham Hotel.**

**Yankee Doodle** – The Lions are co-sponsoring a childrens train with the Rotary Club and the Recreation Department. This train will be in the parade and later at the field for children to ride in for a fee. The proceeds will be used for the Car Seat Safety Program.

**MEMBERSHIP**.....interested in helping spread Lionism by working on recruiting members. Plan on attending 33N Membership Meeting October 21<sup>st</sup> from 7 to 9pm. Contact Lion Marland for more details.

**Pancake Breakfasts** are on hold until further notice due to a conflict in events going on in town.

**Newsletter deadline, last meeting of the month.** A great way to get the word out to members let's utilize it.

**Publisher's Notes** –Any newsworthy articles, notes or information please contact me at (978) 663-4015 or E-mail me at [JINX7027@CS.COM](mailto:JINX7027@CS.COM) Todd Baldwin